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1 There is a flower and fruit mountain on the seashore of Aolai Country in Dongsheng Shenzhou. The top of the mountain is a stone. It receives the essence of the sun and the moon, and gives birth to a stone monkey. The stone monkey bravely explored the waterfall and flying spring, discovered the Water Curtain Cave, and was revered as the "Monkey King" by the monkeys. The Monkey King led a group of monkeys to roam freely in the mountains for hundreds of years. Occasionally, he heard that immortals, Buddhas, and sacred beings could escape reincarnation and live as long as heaven, earth, mountains, and rivers. He then sailed alone on a raft across the sea, passing through the southern Shanbu Island and reaching the West Niuhe Island. Finally, he was taken in by the Bodhi Patriarch at the Three Star Cave on the slanting moon of Fangcun Mountain in Lingtai, and was given the Dharma name Sun Wukong. Wukong comprehended the wonderful principles of Bodhi in Sanxing Cave, learned the seventy-two transformations and the technique of cloud somersaults, and returned to Huaguo Mountain to eliminate the demon king in one fell swoop. The seventy-two demon kings of Huaguo Mountain, including wolves, insects, tigers, leopards, and others, came to worship him.

Sun Wukong, known as the Monkey King, occupies the mountain and reigns supreme. Suffering from a lack of weapons, he went to the East Sea Dragon Palace to obtain them. The East Sea Dragon King Ao Guang and his brothers gave him a lucky golden cudgel and a robe to wear. He also became brothers with Bull Demon King, Jiao Demon King, Peng Demon King, Lion and Camel King, Macaque King, Yu Jixian King, etc. He talked about literature, martial arts, and sang and danced happily every day. One day, he was seduced by the Yin Si and caused a commotion in the underworld, removing all the names of the Monkey genus from the Book of Life and Death. The Dragon King and the Ksitigarbha King submitted a complaint to the Heavenly Court, and Taibai Jinxing suggested recruiting Sun Wukong. The Jade Emperor approved the request.

1 The Jade Emperor conferred upon Sun Wukong the title of "Bi Ma Wen" and entrusted him with the responsibility of overseeing the horses. Upon learning of the lowly official position, Sun Wukong became furious and attacked Nantianmen, returning to Huaguo Mountain and proclaiming himself the "Great Sage of Qi Tian". His other brothers also called themselves the Great Saints of Pingtian, Fuhai, Huntian, Yishan, Fengfeng, and Qushen.

1 The Heavenly King Li Jing and the Third Prince Nezha were ordered to raise troops to capture Sun Wukong, but were defeated by him and returned to the Heavenly Court to restore the order.

1 Taibai Jinxing requested the Jade Emperor to issue an edict to bestow upon Sun Wukong the title of the Great Sage of Heaven, but not to provide him with any affairs or salary. The Jade Emperor approves the report. Sun Wukong was invited by Taibai Jinxing to re-enter the Heavenly Palace.

The Jade Emperor conferred upon him the title of Qi Tian Da Sheng and bestowed upon him the Qi Tian Da Sheng Mansion. 2 Sun Wukong has nothing to do in heaven, making friends and forming friendships every day, regardless of their status.

1 The Jade Emperor was afraid that he would cause trouble in his spare time, so he asked him to take care of the Peach Garden. The Queen Mother held a grand Peach Blossom Festival, and Sun Wukong blamed her for not inviting him to attend. He rushed to the meeting and indulged in immortal wine and delicacies, then went to the Palace of Dou and ate all the Golden Pills; After disrupting the Peach Blossom Festival, he fled back to Huaguo Mountain and was captured by the Jade Emperor's 100000 heavenly soldiers, but was unsuccessful.

Guanyin Bodhisattva recommends Erlang Shen to assist in the battle. Wukong and Erlang each display their divine powers: they undergo numerous changes, making it difficult to

determine the winner; The old man threw a diamond and struck down Wukong, but the howling heavenly dog bit Wukong before being captured. The Jade Emperor ordered the heavenly gods to execute him, cut him with knives and spears, struck him with lightning and set him ablaze, but Sun Wukong remained unscathed. Tai Shang Lao Jun locked him up in the Eight Trigrams Furnace, and Sun Wukong not only did not die, but also developed a pair of fiery eyes and golden eyes. Forty nine days later, Wukong overthrew the Eight Trigrams Furnace, danced with a golden cudgel, and caused chaos in the Heavenly Palace. The heavens were no match, so the Jade Emperor had to invite the Western Heavenly Buddha. The Tathagata's power is boundless, and Wukong cannot escape from his palm. He is pressed down at the foot of the Five Elements Mountain, drinking iron pills and thirsty copper juice to survive.

Five hundred years later, the Buddha ordered Guanyin Bodhisattva to search for a person in the eastern land and come to the western sky to obtain scriptures for the salvation of all sentient beings, due to the greed, debauchery, killing, and strife of the people in Nanshanbu Continent. He also gave three hoops as a way to ward off demons. Avalokitesvara Bodhisattva led a wooden fork walker to search for sutra seekers in the eastern soil. On the way, they subdued two demons: one was a rolling shutter general who was originally serving as the attendant of His Royal Highness Lingxiao. He accidentally broke a glass cup and was exiled by the Jade Emperor to suffer in the Liusha River; A former Marshal Tianpeng from Tianhe, who played with Chang'e while drinking, was reincarnated as a pig from the mortal world and became a demon in Yunzhan Cave on Fuling Mountain. Guanyin gave them the Dharma names Sha Wujing and Zhu Wuneng, and instructed them to wait for the seekers to come and protect them as they headed west. Guanyin once again asked the Jade Emperor to forgive the son of the West Sea Dragon King who had violated the law, and sent him to a deep stream, waiting for the person who was taking the scriptures to come and give him a foot strength.

Upon reaching Mount Wuxing, Sun Wukong, who was pinned down at the foot of the mountain, expressed his willingness to repent. Guanyin also ordered Tang Dynasty scholars to come and say, "You can become his disciple, follow his teachings and teachings, enter my Buddhist sect, and then correct your mistakes.

Emperor Taizong of Tang Dynasty passed the imperial examination and became the top scholar in high school for young Chen Guangrui. He also married Miss Yin from the Prime Minister's Office. Afterwards, he was appointed as the governor of Jiangzhou. Chen Guangrui and his wife went to work, but on the way, they were murdered by the thief Liu Hong and his wife was occupied. Chen's wife Yin gave birth to a son, who was thrown into the river and rescued by monks from Jinshan Temple. This son was ordained eighteen years later and given the Dharma name Xuanzang. Xuanzang finally met his mother and begged to see his grandfather, avenging his blood.

By the Jing River in Chang'an, there is a fisherman and two woodcutters who narrate that there is a divine hexagram in the city. They fish according to the hexagram and make hundreds of moves. Just then, they were heard by the night fork patrolling the water and reported to the Dragon King. The Dragon King transforms into a Xiushi and asks about the rain situation. The answer given by the diviner coincides with the jade decree. The Dragon King, in order to win the bet, made a mistake in the rain and should be executed. The Dragon King asked the diviner to rescue him and instructed him to go to the palace to seek help from the Tang King. In his dream, Emperor Taizong of Tang agreed to the request of the Dragon King and stayed in Wei to

participate in a game of chess after retiring from the court the next day, in order to delay until three minutes after noon. Unexpectedly, Wei Zheng fell asleep at noon and dreamed of slaying the Yellow River dragon. The Dragon King reported to the King of Tang in the underworld, and the King of Hell detained the three Caos of Tang to confront him. The judge was entrusted by Wei Zheng to privately revise the book of life and death. Emperor Taizong of Tang returned to Yang and sent Liu Quan to the underworld to bring in fruits and vegetables. However, due to seeing countless unjust souls in the underworld, he decided to build a water and land road and select a virtuous high monk to preside over the ceremony. The courtiers elected Shen Xuanzang, a monk from Hongfu Temple. Xuanzang was originally a disciple of the Tathagata, Jinchan. Due to his lack of interest in listening, he was demoted to the mortal world and experienced various hardships from a young age. Guanyin arrived in Chang'an and transformed into a mad headed monk with a wooden fork. She presented a robe and a tin cane to the Tang king, who bestowed them upon Xuanzang. He appeared again at the Buddhist ceremony and instructed the Western Heaven to have the "Mahayana Buddhist Tripitaka", which can help to overcome death, escape suffering, and eliminate unjustified disasters. Xuanzang requested permission from the Tang king to go to the Western Heaven to obtain Buddhist scriptures. The King of Tang and Xuanzang became sworn brothers and ordered him to refer to the scriptures and give them the name "Sanzang". He was accompanied by civil and military officials to travel westward.

Sanzang rode on a white horse bestowed by the imperial court, accompanied by two attendants, all the way out of the western border of the Tang Dynasty. At Shuangcha Ridge, General Yin, who had been transformed into a tiger spirit, ate all of his attendants, and Sanzang escaped alone. This was the first difficulty for Sanzang when he first left Chang'an to retrieve Buddhist scriptures. Encountering fierce tigers and long snakes ahead, rescued by hunter Liu Boqin. Boqin sent Sanzang to Liangjie Mountain, and suddenly heard someone shouting from below, "My master is here!" It turned out that this mountain was renamed Wuxing Mountain, and beneath it lies Sun Wukong, who caused a great uproar in the Heavenly Palace five hundred years ago. Sanzang removed the golden seal of the Tathagata on the mountaintop, and Wukong broke through the mountain and jumped out. He became a disciple of Sanzang and was given the name Sun Xingzhe.

On the way, Sun Wukong killed six bandits. Unable to bear the scolding of Tang Monk, he angrily went down to the Dragon Palace. Tang Monk received two things from Guanyin to restrain Sun Wukong - a golden flower hat and a tight hoop spell. Wukong followed the advice of the Dragon King and returned to Tang Monk's side. During this interval, Guanyin presented him with three collections, a straight bamboo robe, a flower hat, and taught him a "Tightening Spell". Sanzang coaxed Wukong to put on his flower hat and recited the Tightening Spell, causing Wukong to roll in pain. It turned out that the flower hat was a tight hoop bestowed by the Tathagata. Wukong had to serve Tang Sanzang and rush westward.

The two of them arrived at Eagle Sorrow Stream, where Tang Monk's white horse was swallowed by a jade dragon in the stream. Guanyin transformed the jade dragon into a white horse for Sanzang to ride on.

At Guanyin Temple, Wukong flaunted Tang Sanzang's brocade robe. Elder Jinchi, the abbot of Guanyin Temple, became greedy and wanted to set fire to Tang Sanzang's master and disciples, but was tricked by Wukong and set fire to the temple instead. But the robe was stolen by the Black Wind Monster, a friend of Elder Jinchi. Sun Wukong sought help from Guanyin. He designed

to turn Guanyin into a demon friend of the Black Wind Monster and transform himself into a fairy pill, luring the Black Wind Monster to swallow it and subdue it.

Tang Monk and his disciples continued their journey westward, reaching the Supreme Old Village. Upon learning that the daughter of the village master had been forcibly occupied by a demon, Wukong captured the demon and chased after her to the Cloud Stack Cave. Zhiguai was originally the Tianpeng Marshal of the Heavenly Court. Due to harassing Chang'e, he was demoted to the lower realm and mistakenly thrown into a pig's womb, so his appearance resembles a pig. After being subdued by Guanyin, he was given the name Zhu Wuneng and waited here for the person who would receive the scriptures. Sun Wukong invited him to pay respects to Tang Sanzang, who took him as his disciple. Tang Sanzang gave him the nickname "Eight Precepts" because he claimed to have broken the "Five Flesh and Three Disgusts".

Passing over Futu Mountain, Master Wuchao taught Tang Monk the "Sutra of the Heart". Passing through 800 miles of Huangfeng Ridge, Tang Monk was taken into Huangfeng Cave by the Huangfeng Monster. Wukong went to Mount Xiaoxumi to invite Lingji Bodhisattva to subdue the Yellow Wind Monster. It turned out that this monster was the enlightened Yellow Haired Diao Mouse at the foot of Mount Ling.

2 In the Liusha River, Tang Monk took Sha Wujing, who was enlightened by Guanyin, as his three disciples and bestowed the title of Sha Monk. The master and disciple traveled across mountains and rivers to the western sky to obtain Buddhist scriptures.

The four disciples crossed the river and traveled westward, encountering Guanyin, Samantabhadra, Manjusri Bodhisattva, and Mother Li Shan. They became one mother and three daughters to practice meditation. The Eight Precepts are tied up and hung from a tree, with an unyielding heart.

After passing the Wuzhuang Temple of Wanshou Mountain, Wukong stole the "Ginseng fruit" from the Immortal Yuanzi, and pushed down the ginseng fruit tree, which was trapped by the Immortal. Wukong asked for directions from three islands. Finally, he invited Guanyin to the South China Sea and held the nectar in the bottle to save the ginseng fruit tree.

At Baihuling, the corpse demon attempted to harm Sanzang, transforming into a young girl for the first time, an old woman for the second time, and a father-in-law for the third time, all of which were eliminated by Xingshi Shi. Due to the instigation of the Eight Precepts, the Three Zang Monster practitioner committed an attack, recited the Tight Hoop Mantra, and chased away the practitioner. The traveler returned to Huaguo Mountain as a demon. Sanzang encountered the Yellow Robe Monster and was captured. The wife of the Yellow Robe Monster is the Princess of Baoxiang Kingdom, and she was rescued. Sanzang Zhibao Xiangguo transmitted a message that the king sent Bajie and Sha Monk to subdue demons, but they were defeated by the Yellow Robe Monster. The Yellow Robe Monster entered the palace and falsely accused Sanzang of being a White Tiger Spirit. Bailongma failed to save the master, and instructed Bajie to go and invite the traveler. The traveler defeated the Yellow Robe Monster, who was originally descended from Kuisu to the mortal world. Wukong rescued his master, and the master and disciple reconciled.

Passing through Pingdingshan, Sanzang ordered Bajie to patrol the road. At the beginning of the Eight Precepts, one would slack off and sleep, and then fabricate lies and deceive teachers, all of which were exposed by practitioners. There are two demons in the mountains, the Golden Horn and Silver Horn. The practitioners fought fiercely and subdued them, but the demons were the two furnace watching boys of the old lord. They were borrowed by Guanyin to transform the

demons and test the skills of the Tripitaka master and disciple.

Overnight at Baolin Temple, Sanzang encountered the ghost of the Black Chicken King to plead for justice. The traveler saved the Black Chicken King, defeated and killed the king, and seized the throne as a demon. The latter was originally the mount of Manjusri Bodhisattva and was ordered by the Buddha to seek revenge.

Arriving at Haoshan, he encountered the Holy Infant King Honghai'er, and Sanzang was killed. Rescuers such as Xingren and Bajie were repeatedly defeated by demons. The Red Boy was the son of the Bull Demon King, the sworn brother of the Wanderer in his early years. The Wanderer transformed into the Bull Demon King and entered the cave to rescue Sanzang, but was unsuccessful. He was defeated by the Red Boy's Samadhi True Fire. Finally, Guanyin helped to rescue him. Guanyin subdues the red child and acts as a child of good wealth. Crossing the Heihe River, encountering a small crocodile dragon. Sanzang is trapped underwater. The traveler invites the Dragon King to subdue him.

Arriving at Chechi Country, encountering three demons: Tiger Power, Deer Power, and Sheep Power. Xingzhe, Bajie, and Sha Sengye make a scene at the Sanqing Temple at night; Teasing the Three Demons. Later, in the palace, he engaged in a battle with the three demons, gambling on rain and guessing stones, as well as on beheading, laparotomy, and boiling oil pots. All the travelers emerged victorious, except for the three demons.

After passing through the Milky Way, I encountered a goldfish that had transformed into a demon in the lotus pond in front of Guanyin constellation. The goldfish cooked and took Tang Monk into the Water Mansion. Guanyin arrived and took away the goldfish. Sanzang's old turtle helped cross the river. Lao Yuan asked the Tripitaka to replace him and asked the Buddha when he would receive his human body.

Passing through Jindou Mountain, I encountered the king of the unicorn, Sanzang, who was captured. After several fierce battles, the travelers invited various divine weapons to assist, but all were unsuccessful. After receiving guidance from the Tathagata, please summon the old lord to subdue him. Originally, the fairy was the mount of the green ox for the old lord.

In the Women's Kingdom of Western Liang, Sanzang and Bajie became pregnant by drinking the water of the Zimu River. The traveler rescued them by taking the spring water of the fetus. The queen intends to marry Sanzang, and the traveler designs to leave. But Sanzang was captured by the Scorpion Spirit of the Poison Enemy Mountain Pipa Cave, and the traveler invited the Pleiades to destroy it. Encountering another thief on the way, the traveler eliminated them. The Three Zang Monster Hunter kills and drives them away. The traveler helplessly went to pray to Guanyin. Shi Sanzang was attacked by a fake perpetrator and stole the package. The teachers and disciples thought it was the work of the traveler, so they sent Sha Monk to Huaguo Mountain to search for it but failed. They then rushed to the Guanyin of Nanhai, but suddenly saw the traveler there again. Sha Monk was extremely angry and only stopped after being explained by Guanyin. The traveler found Huaguo Mountain and engaged in a fierce battle with the fake traveler. The two practitioners fought straight to the Buddha's place. The Tathagata explains that the imposter is a six eared macaque and eliminates it.

The master disciple path is blocked in front of the Flame Mountain. The traveler heard that there was a banana fan that could overcome it, but the fan was at the hands of the mother of the Red Boy and the wife of the Bull Demon King, Lady Luo Cha. The traveler rushed to the Luosha place, first borrowing gifts, and then forcefully demanding. Luosha only lent a fake fan to Red Boy

because of the harm caused by the strange traveler. The traveler went to the mistress of the Bull Demon King to borrow a cow, but the cow refused; The traveler stole the mount of a cow, transformed it into the appearance of a cow, and deceived a banana fan at the Luosha. But halfway through, he was caught up by the Bull Demon King and tricked into transforming into the appearance of the Eight Precepts. Later, with the help of divine weapons, he engaged in a fierce battle with the Bull Demon King and was defeated. He obtained a fan and extinguished the flames of the mountain fire.

To offer sacrifices to the kingdom of Sai, the traveler is the king who eliminates the stolen treasure of the Ten Thousand Holy Dragon King and the Nine Headed Cavalry.

Crossing the thorny ridge, the Eight Precepts waved their palladium to open the way. Encountering bamboo spirits and tree demons at night. Sanzang is photographed, discussing poetry with fairies. Later, he was nailed with palladium by Bajie to build a demon tree.

Go to Xiaoxi Tian and meet the Yellow Eyebrow King. Fairy is good at using packaging people. The traveler invited various divine soldiers, but they were all defeated. Later, with the help of Maitreya Buddha, he surrendered. It turned out that the fairy was none other than Pantong, the former abbot of the Buddha.

After passing through Tuoluo Village, Xingzhe and Bajie killed snake spirits and saved an old and young village.

After passing through the sparse persimmon vines, Bajie turned into a big pig and arched open the dirt roads of the mountains.

In the Kingdom of Zhu Zi, the traveler treated the king's illness and rescued the Queen's Golden Holy Palace, which was robbed by the fairy Sai Tai Sui three years ago. Sai Tai Sui, on the other hand, is the mount of Guanyin, the Golden Haired Lion, and has come to dispel disasters for the king.

Crossing Pansi Ridge, Sanzang encountered a spider spirit who was in trouble, and the latter instigated the multi eyed monster centipede spirit to oppose Sanzang's master and disciples. The traveler killed the spider spirit and invited Bilanpo to subdue the multi eyed monster.

Arriving at Shituo Ridge, encountering the three demons of Green Lion, White Elephant, and Great Peng, and suffering disasters in Sanzang; The traveler struggled hard and could not win, so he went to the West to seek the help of Buddha. The Buddha proclaimed Manjusri and Samantabhadra to subdue demons. It turned out that lions and elephants were the mounts of the two bodhisattvas, and the Buddha forced Dapeng to convert.

The King of Bhikkhu was confused by the national abbot who had been transformed by the White Deer, the mount of the Longevity Star. He wanted to use 1111 hearts and livers of children as medicine lure. Wukong rescued the baby, repelled the demon, and the Longevity Star came to take away the White Deer Monster.

Sanzang saved a woman in the pine forest, but she was a fairy. The master and disciple stayed overnight at Zhenhai Temple, the traveler subdued demons, and the fairy captured Sanzang to the bottomless pit of the Kongkong Mountain. The traveler invited Nezha to help, and it turned out that this demon was the mouse spirit, the adopted daughter of Li Tianwang.

To defeat France, the king wants to kill ten thousand monks, missing four. The traveler shaved off the hair of officials from the palace courtyard, five provinces, and six ministries at night. Force the king to convert to righteousness and change the name of the country to Qinfa.

The Hidden Mist Mountain Chain Cave Leopard Spirit South Mountain King wanted to eat Tang

Monk's meat, but was knocked down by Wukong with a sleeping bug. Bajie killed him.

After passing through Fengxian County, Sun Xingzhe saw that the county had not rained for three years and the disaster was severe. It was because the county princess had pushed down the vegetarian offerings of Zhaitan that he urged him to return to goodness. The whole county recited Buddhist prayers and was moved by the rain from heaven.

Arriving in Yuzhou, the three brothers of Xingshi took three princes as disciples to pass on their skills; Imitation of weapons such as golden cudgel. The weapon was stolen by the Yellow Lion Spirit of Leopard Head Mountain, and the Yellow Lion Spirit sought help from its ancestor, the Nine Spirit Yuansheng. The traveler knew that the latter was the mount of the Heavenly Lord who saved suffering, so he asked the Heavenly Lord to subdue him.

When we passed Jinping Mansion, it coincided with the Yuanxiao (Filled round balls made of glutinous rice-flour for Lantern Festival) Festival. The Three Tibet Lantern Festival was captured by the Green Dragon Opera goblin, the King of Cold, the King of Summer and the King of Dust. The traveler invited four wooden birds to kill them and beheaded the monster in public.

The Moon Palace Jade Rabbit transformed into a princess of India and threw embroidered balls to Tang Monk, hoping to recruit him as her son-in-law. Wukong joins forces with Taiyin Xingjun to capture the Jade Rabbit and rescue the True Princess.

Passing through Tongling County in Tongtai Prefecture, staying at the homes of bandits and receiving generous hospitality. Later, the Kou family was robbed and Kou Yuanwai was killed. Sanzang master and disciple were falsely accused. The traveler used magic to distinguish it, and then rescued the bandits and returned to the sun.

The master and disciple of Sanzang finally arrived at Lingshan, crossed the Lingyun Immortal Ferry on a bottomless boat, and met the Buddha seeking scriptures. The Tathagata commanded the transmission of the Anu and Jiayejian scriptures; Anu and Gaya asked Sanzang for help, but were unable to do so, so they passed on the wordless scripture to Sanzang. The ancient Buddha lit a lamp and ordered Venerable Bai Xiong to go halfway to retrieve the scriptures. Only then did the four disciples learn the truth and return to report to the Tathagata. The Tathagata said: Scripture cannot be transmitted lightly. Sanzang gave the purple gold bowl to Anu and only then did he release 5048 volumes of the true scriptures. The Tathagata ordered the Eight Great Vajras to escort the disciples back to the Eastern Land. Guanyin examined the difficulty book of the Tripitaka Sutra and found a total of eighty difficulties. She then ordered Jiedi to catch up with the Diamond King and regenerate one difficulty. Shi Sanzang and others were falling by the Tongtian River when an old turtle came to carry them across the river. The old turtle was quenched into water because the strange Tripitaka had not asked about the Buddha's return, and the sutras were damaged and incomplete. Finally completed the difficult task of 9981. King Kong then sent his master and disciples to Chang'an.

The Buddhist scriptures were sent back to Chang'an and went through fourteen cycles of cold and heat. Emperor Taizong was pleased to receive Tang Monk's disciples and wrote the "Preface to the Holy Teachings" to demonstrate Tang Monk's achievements. Tang Monk was reciting sutras on stage at Yanta Temple, guided by King Kong. The four disciples and their master rode a white horse back to Lingshan. Four individuals returned to Lingshan to listen to the seal: Sanzang was granted the title of Zhantan Merit Buddha; Wukong defeated Buddha in battle; Bajie is the envoy of the Pure Altar; Monk Sha is a golden Arhat; The White Dragon Horse is composed of eight heavenly dragons, each returning to their respective positions. Sun Wukong's headband

also disappeared on its own.

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